426 ST. LUKE. XXI. 36—38.   
   
 web. rvill whole earth. ° Watch ye \* therefore, and “pray always,   
 that ye may \*\* be accounted worthy to escape all these   
 things that Y s&a/Z come to pass, and \* \* fo stand before the   
 PRLS Eph. of man.   
 tit 87 And \* the day time he was teaching in the temple;   
 and ¥ §at sight he went out, and abode in the mount that   
 is called the mount of Olives. 5% And all the people came   
 ch. xxil. early in the » morning to him in the temple, for to hear   
 him.   
 XXII. ! Now the feast of unleavened bread drew nigh,   
 which is called the Passover. \* And \* the chief priests and   
 scribes sought how they might kill him; for they feared   
 the people. 5° Then entered Satan into Judas surnamed   
 Iscariot, being of the number of the twelve. \* And he   
 went his way, and communed with the chief priests and   
 captains, how he might 4betray him unto them. 5 And   
 they were glad, and “covenanted to give him money.   
 6 And he promieed, and sought opportunity to 4 betray him   
 But watch ye.   
   
   
 b Zech,   
   
 = read,   
 XX many ancient authorities, “be ascounted worthy,” read, be able.   
 Y render, are about to. 8 literally, to be set.   
 ® literally, the days . . . during the nights.   
 D better, mornings: see above.   
 And Satan entered. “Then” és not temporal.   
 ® better,   
 4 render, deliver him up.   
 the thoughts to themselves, the re- Jesus. Matt. xxvi. 1—5. Mark xiv.   
 counting of these outward si 1,2. The account of St. Matthew is the   
 36.) There is meaning in sit; them fullest;—see notes there. The words here   
 who are sitting Matthew, to give usa mere compendium of what took   
 81—before the glorified of Man. 8—6.] Compact or Jupas WITH   
 87, 88.] Peculiarto These verses THEM TO BETRAY Him. Matt. xv   
 close the scene of Lord’s discourses in 14—16. Mark xiv. 10,11. Our account   
 Jerusalem which ch. xx. It does is strikingly and independent of   
 not appear, that St. Luke believed our the others. ex) jon Satan ext   
 Lord to have taught after this in the into Judas is found in John xiii.   
 temple. Nothing is said to imply it— not yet entered into Judas,—only (Jobo   
 a general losing formals like applies xiii. put it into his heart betray our   
 to what Aas related. 38.) Lord. 4.) and captains is a   
 St. Luke relates nothing of any visits to Luke: the others have chief   
 Bethany. He has the name, incidentally ieste. On the office, see iv. 1.   
 only, in xix. 29 ch. xxiv. 60, Levitical guard of the temple would   
 see note. On the whole question be consulted, because, it been of Iste   
 regarding the history the woman taken especially in temple that our Lord   
 in adultery, some of our MSS. in- become obnoxious to them (see ver. am   
 sert here, compare notes, viii. 1 ff. ch. xxi. 87, The words oovenanted   
 This certainly seem a more appro- and here seem clearly to imply   
 aw place for it, that which it now that the money was not now paid,   
 olds. » when the treachery wes a   
 Cuar. XXII. 1, 2.) Consprracy oF complished ;—see note on Matt. xxv \*   
 THB JEWISH AUTHORITIES TO KILL